

## **MANDATORY DISCLOSURE**

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| <b>1.Name of the Institution</b>                                                                                                 | Global Research Institute of Management & Technology                                                                                                                                                                                                                                                         |
| <b>Address including Telephone, Mobile &amp; E-mail</b>                                                                          | VPO-Nachraun (Radaur), Distt. Yamuna Nagar-135133, 01732-297107, 09355688207, 204 info@grimtradaur.ac.in                                                                                                                                                                                                     |
| <b>2.Name of the Trust</b>                                                                                                       | Sant Deepak Educational & Charitable Trust                                                                                                                                                                                                                                                                   |
| <b>Address including Telephone, Mobile &amp; E-mail</b>                                                                          | #1201, Sector-17, HUDA, Jagadhri-135003<br>1732-296104, 9355500090, sjindal1426@yahoo.co.in                                                                                                                                                                                                                  |
| <b>3.Name of the Director/Principal</b>                                                                                          | Dr. Lakshya Aggarwal                                                                                                                                                                                                                                                                                         |
| <b>Address including Telephone, Mobile &amp; E-mail</b>                                                                          | VPO-Nachraun (Radaur), Distt. Yamuna Nagar-135133, 01732-297107, 09355688202, info@grimtradaur.ac.in                                                                                                                                                                                                         |
| <b>4.Name of the affiliating University</b>                                                                                      | Kurukshetra University                                                                                                                                                                                                                                                                                       |
| <b>5.GOVERNANCE</b>                                                                                                              |                                                                                                                                                                                                                                                                                                              |
| Members of the Board and their brief background                                                                                  | <b>Annexure-I</b>                                                                                                                                                                                                                                                                                            |
| <a href="#">Members of the Academic Advisory Body</a>                                                                            | <b>Annexure-II</b>                                                                                                                                                                                                                                                                                           |
| Frequently of the Board Meeting & Academic Advisory Body                                                                         | Once in every two months                                                                                                                                                                                                                                                                                     |
| Organizational Chart & Processes                                                                                                 | <b>Annexure-III</b>                                                                                                                                                                                                                                                                                          |
| Nature and Extent of involvement of Faculty and students in academic affairs/improvements                                        | Different committees of the faculties and the students are made for the improvements in academics and other departments                                                                                                                                                                                      |
| Mechanism/ Norms and Procedure for democratic/good Governance                                                                    | Proper committees are made to look after the academic and curricular activities of the students as well as the staff through feedback forms and meeting in regular interval of time                                                                                                                          |
| Student Feedback on Institutional Governance/Faculty performance                                                                 | Feedback is taken from the committee of the students through proper channel related to their academics and other activities from time to time. Also, the proposals from the students are considered on merits                                                                                                |
| Grievance Redressal Mechanism for Faculty, Staff and Students                                                                    | Grievance Redressal Committee is constituted for faculty, staff and students grievances- <b>Annexure-IV</b>                                                                                                                                                                                                  |
| <a href="#">Establishment of Anti Ragging Committee</a>                                                                          | Anti Ragging Committee is constituted for the awareness of the ill effects of the ragging and about the penalize action of the Hon'ble Supreme Court of India. The committee also work to resolve the case if any arises and also make students vigilant about the Anti Ragging Committee- <b>Annexure-V</b> |
| <a href="#">Establishment of Online Grievance Redressal Mechanism</a>                                                            | An online grievance redressal mechanism on website i.e. www.grimtradaur.ac.in has been developed to facilitate the aggrieved student/staff for their convenience to put their complaint immediately in the knowledge of the concerned authorities/committee members                                          |
| <a href="#">Establishment of Grievance Redressal Committee</a> in the Institution and Appointment of OMBUDSMAN by the University | A Grievance Redressal Committee has been established for the supervision along with appointment of OMBUDSMAN by the University- <b>Annexure-VI</b>                                                                                                                                                           |
| <a href="#">Establishment of Internal Complaint Committee (ICC)</a>                                                              | Internal Complaint Committee (ICC) is constituted for managing internal complaints- <b>Annexure-VII</b>                                                                                                                                                                                                      |
| <a href="#">Establishment of Committee for SC/ST</a>                                                                             | Committee for SC/ST Cell is constituted- <b>Annexure-VIII</b>                                                                                                                                                                                                                                                |
| <a href="#">Internal Quality Assurance Cell</a>                                                                                  | Internal Quality Assurance Cell is established- <b>Annexure-IX</b>                                                                                                                                                                                                                                           |
| <b>6.PROGRAMMES</b>                                                                                                              |                                                                                                                                                                                                                                                                                                              |
| Name of the Programmes approved by AICTE/KUK                                                                                     | B.Tech, M.Tech, Diploma Engineering, BBA, BCA                                                                                                                                                                                                                                                                |
| Name of the Programmes Accredited by AICTE                                                                                       | NIL                                                                                                                                                                                                                                                                                                          |
| Status of Accreditation of the Courses                                                                                           | NIL                                                                                                                                                                                                                                                                                                          |
| Total Number of Courses                                                                                                          | NIL                                                                                                                                                                                                                                                                                                          |
| No. of Courses for which applied for Accreditation                                                                               | NIL                                                                                                                                                                                                                                                                                                          |

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| Status of Accreditation-Preliminary/Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses                                                                                  | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>For each Programme the following details are to be given:</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name                                                                                                                                                                                                                                                                | B.Tech, M.Tech, Diploma Engineering, BBA, BCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of seats                                                                                                                                                                                                                                                     | <b><u>B.Tech-</u></b><br>Civil Engineering-30 seats<br>Computer Science & Engineering-60 seats<br>Computer Science & Engg.- Artificial Intelligence & Machine Learning (AI&ML)-30 seats<br>Mechanical Engineering-30 seats<br><b><u>M.Tech-</u></b><br>Civil Engineering-24 seats<br>Computer Science & Engineering-24 seats<br>Mechanical Engineering-12 seats<br><b><u>Diploma Engineering-</u></b><br>Mechanical Engineering-60 seats<br>Computer Sci. & Engg.- 60 seats<br>Civil Engg.- 60 seats<br>Medical Lab Technology- 60 seats<br><b><u>BBA-60seats</u></b><br><b><u>BCA-60 seats</u></b> |
| Duration                                                                                                                                                                                                                                                            | B.Tech- 4 Years<br>M.Tech- 2 Years<br>Diploma Engg.- 3 Years<br>BBA-3 Years<br>BCA-3 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <a href="#">Cut off marks/ rank of admission during the last three years</a>                                                                                                                                                                                        | Available as per <b>Annexure-X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fee                                                                                                                                                                                                                                                                 | B.Tech-Rs. 139120/- (including hostel)<br>M.Tech-Rs. 131520/- (including hostel)<br>Diploma Engg.- Rs. 99200/- (including hostel)<br>BBA- Rs. 102500/- (including hostel)<br>BCA- Rs. 102500/- (including hostel)                                                                                                                                                                                                                                                                                                                                                                                   |
| Placement Facilities                                                                                                                                                                                                                                                | Regular visits of companies and recruitment programs are conducted for the placements. The personality development programmes are conducted by the professionals from outside as well as inside to improve and develop the students from time to time.                                                                                                                                                                                                                                                                                                                                              |
| <a href="#">Campus Placement in last three years with minimum salary, maximum salary and average salary</a>                                                                                                                                                         | Available as per <b>Annexure- XI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus alongwith status of their AICTE approval. If there is Foreign Collaboration, give the following details:                            | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Details of the Foreign University                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name of the University                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Address                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Website                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Accreditation status of the University in its Home Country                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ranking of the University in the Home Country                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Nature of Collaboration                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Condition of Collaboration                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Complete details of payment a student has to make to get the full benefit of Collaboration                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| For each Programme Collaborated provide the following :                                                                                     | NIL                                                                                                                                                                                                   |
| Programme Focus                                                                                                                             |                                                                                                                                                                                                       |
| Number of seats                                                                                                                             |                                                                                                                                                                                                       |
| Admission Procedure                                                                                                                         |                                                                                                                                                                                                       |
| Fee                                                                                                                                         |                                                                                                                                                                                                       |
| Placement Facility                                                                                                                          |                                                                                                                                                                                                       |
| Placement Records for last three years with minimum salary, maximum salary and average salary                                               |                                                                                                                                                                                                       |
| Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval |                                                                                                                                                                                                       |
| <b>7. Faculty</b>                                                                                                                           | Available as per <b>Annexure-XII</b>                                                                                                                                                                  |
| <a href="#">Branch wise list of Faculty Members</a>                                                                                         |                                                                                                                                                                                                       |
| Permanent Faculty                                                                                                                           |                                                                                                                                                                                                       |
| Adjunct Faculty                                                                                                                             |                                                                                                                                                                                                       |
| Permanent Faculty: Student Ratio                                                                                                            | B.Tech- 1:20 (faculty-student ratio)<br>M.Tech- 1:15 (faculty-student ratio)<br>Diploma Engg.- 1:25 (faculty-student ratio)<br>BBA- 1:25 (faculty-student ratio)<br>BCA- 1:25 (faculty-student ratio) |
| Number of Faculty employed and left during the last three years                                                                             | Faculty Employed-50<br>Faculty Left- 08                                                                                                                                                               |
| <b>8. Profile of Director/Principal/Faculty</b>                                                                                             | Available as per <b>Annexure-XIII</b>                                                                                                                                                                 |
| For each Faculty give a page covering with passport size photograph                                                                         |                                                                                                                                                                                                       |
| i. Name                                                                                                                                     |                                                                                                                                                                                                       |
| ii. Date of Birth                                                                                                                           |                                                                                                                                                                                                       |
| iii. Unique Id                                                                                                                              |                                                                                                                                                                                                       |
| iv. Education Qualifications                                                                                                                |                                                                                                                                                                                                       |
| v. Work Experience                                                                                                                          |                                                                                                                                                                                                       |
| • Teaching                                                                                                                                  |                                                                                                                                                                                                       |
| • Research                                                                                                                                  |                                                                                                                                                                                                       |
| • Industry                                                                                                                                  |                                                                                                                                                                                                       |
| • Others                                                                                                                                    |                                                                                                                                                                                                       |
| vi. Area of Specialisation                                                                                                                  |                                                                                                                                                                                                       |
| vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level                                    |                                                                                                                                                                                                       |
| viii. Research Guidance                                                                                                                     |                                                                                                                                                                                                       |
| • No. of papers published in National/ International Journals/ Conferences                                                                  |                                                                                                                                                                                                       |
| • Master                                                                                                                                    |                                                                                                                                                                                                       |
| • Ph.D.                                                                                                                                     |                                                                                                                                                                                                       |
| ix. Projects Carried out                                                                                                                    |                                                                                                                                                                                                       |
| x. Patents                                                                                                                                  |                                                                                                                                                                                                       |
| xi. Technology Transfer                                                                                                                     |                                                                                                                                                                                                       |
| xii. Research Publications                                                                                                                  |                                                                                                                                                                                                       |
| xiii. No. of Books published with details                                                                                                   |                                                                                                                                                                                                       |

| 9. Fee                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <p>➤ Details of fee, as approved by State Fee Committee, for the Institution</p> | <p><b><u>B.Tech Fee-</u></b><br/> Tution Fee- Rs. 60000/- (per annum)<br/> Development Fund- Rs. 9000/- (per annum)<br/> Student Fund- Rs. 4000/- (per annum)<br/> Examination Fee- Rs. 4000/- (per annum)<br/> University Registration Fee- Rs. 4120/- (per annum)<br/> Uniform Fee- Rs. 4000/- (one time)<br/> Book Bank Charges- Rs. 2000/-<br/> College Caution Money - Rs. 4000/- (Refundable)<br/> Hostel Fee- Rs. 65000/- (per annum)<br/> Hostel Caution Money- Rs. 4000/- (Refundable)</p> <p><b><u>M.Tech Fee-</u></b><br/> Tution Fee- Rs. 53400/- (per annum)<br/> Development Fund- Rs. 8000/- (per annum)<br/> Student Fund- Rs. 2000/- (per annum)<br/> Examination Fee- Rs. 4000/- (per annum)<br/> University Registration Fee- Rs. 4220/- (per annum)<br/> Uniform Fee- Rs. 4000/- (one time)<br/> Book Bank Charges- Rs. 2000/-<br/> College Caution Money - Rs. 2000/- (Refundable)<br/> Hostel Fee- Rs. 65000/- (per annum)<br/> Hostel Caution Money- Rs. 2000/- (Refundable)</p> <p><b><u>Diploma Engg. Fee-</u></b><br/> Tution Fee- Rs. 30000/- (per annum)<br/> Development Fund- Rs. 4500/- (per annum)<br/> Student Fund- Rs. 3000/- (per annum)<br/> Examination Fee- Rs. 1200/- (per annum)<br/> Uniform Fee- Rs. 4000/- (one time)<br/> Book Bank Charges- Rs. 2000/-<br/> College Caution Money- Rs. 3000/- (Refundable)<br/> Hostel Fee- Rs. 65000/- (per annum)<br/> Hostel Caution Money- Rs. 3000/- (Refundable)</p> <p><b><u>BBA Fee-</u></b><br/> Tution Fee- Rs. 24600/- (per annum)<br/> Development Fund- Rs. 3400/- (per annum)<br/> Student Fund- Rs. 1500/- (per annum)<br/> Examination Fee- Rs. 1800/- (per annum)<br/> University Registration Fee- Rs. 3860/- (per annum)<br/> Uniform Fee- Rs. 4000/- (one time)<br/> Book Bank Charges- Rs. 2000/-<br/> College Caution Money- Rs. 4000/- (Refundable)<br/> Hostel Fee- Rs. 65000/- (per annum)<br/> Hostel Caution Money- Rs. 4000/- (Refundable)</p> <p><b><u>BCA Fee-</u></b><br/> Tution Fee- Rs. 25600/- (per annum)<br/> Development Fund- Rs. 3400/- (per annum)<br/> Student Fund- Rs. 1500/- (per annum)<br/> Examination Fee- Rs. 1800/- (per annum)<br/> University Registration Fee- Rs. 4160/- (per annum)<br/> Uniform Fee- Rs. 4000/- (one time)<br/> Book Bank Charges- Rs. 2000/-<br/> College Caution Money- Rs. 4000/- (Refundable)<br/> Hostel Fee- Rs. 65000/- (per annum)<br/> Hostel Caution Money- Rs. 4000/- (Refundable)</p> |

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| ➤ Time schedule for payment of fee for the entire programme             | <p>For all the courses the schedule for payment of fee is decided as under:</p> <p>Odd semester fee to be deposit by October 31<sup>st</sup> of every year</p> <p>Even semester fee to be deposited by March 31<sup>st</sup> of every year</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ➤ No. of Fee waivers granted with amount and name of the students       | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ➤ Number of scholarship offered by the Institution, duration and amount | <ul style="list-style-type: none"> <li>➤ Mata Savitri Devi Merit Scholarship of Rs. 5100/- each to first five University position holders</li> <li>➤ Mata Savitri Devi Beti Bachao Beti Padhao Merit Scholarship of Rs. 5100/- to girl students</li> <li>➤ Lala Prem Chand Merit Scholarship of Rs. 5100/- to all the toppers of the semester examination branch wise/year wise , with atleast 85% marks</li> <li>➤ Lala Prem Chand Merit Scholarship to top position holder of Rs. 5100/- to the candidates having minimum 90% marks in the qualifying exam</li> <li>➤ Lala Prem Chand Special Meritorious/ Competition Scholarship of Rs. 11000/- to highly meritorious candidates appearing in competitive examinations such as passing GATE/IAS/IPS/IES/HES</li> <li>➤ Lala Sumat Prashad all round personality development scholarship of Rs. 11000/- for the best student of the college having all round personality development on the annual day of the college</li> <li>➤ Lala Sumat Prashad Best Project Award of Rs. 11000/- for the student preparing best Project</li> <li>➤ Scheme shall be applicable to all approved Technical Institutions offering Bachelor Programme(s), Diploma and Post Diploma programme(s) and Lateral Entry provisions of these programme(s)</li> </ul> |

➤ Criteria for fee waivers/scholarship

- The scheme shall be mandatory for all Institutions approved by the Council.
- Sons and daughters of parents whose annual income from all sources does not exceed Rs.6.00 Lakh.
- The Waiver is limited to the tuition fee as approved by the State Level Fee Committee for self-financing Institutions and by the Government for the Government and Government Aided Institutions. All other Fee except tuition fees shall have to be paid by the beneficiary.
- Under this Scheme, up to a maximum of 5% of “Approved Intake” per course shall be available for this admission. These seats shall be supernumerary in nature. These supernumerary seats shall be available only to such course(s) in an Institution, where a minimum of 30% of “Approved Intake” are filled up.
- The competent authority to effect this admissions is the State Government/UT or its designated Authority.
- In the event of non-availability of students in this category the same shall not be given to any other category of applicants.
- State Admission authority shall invite applications under this category, make a separate merit list for this category and effect admissions on the basis of the merit list so generated.
- The Institutions shall publish in their brochure and web site the details of this scheme.
- Competent Authority for admissions shall submit a separate list of the students admitted under this category to the Institutions to which they are admitted for compliance.
- A letter in this respect shall be issued by the Competent Authority for admissions to each beneficiary student admitted under this scheme and he/ she shall not be allowed to change Institution/ course under any circumstances.
- The Institutions shall also display information regarding admitted candidates in their web sites for information to the students and other stakeholders

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| ➤ Estimated cost of Boarding and Lodging in Hostels                                                                                                                                                                    | The estimated cost of Boarding & Lodging in Hostels at Global Research Institute of Management & Technology is Rs. 65000/- per annum (for Boys & Girls)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                       |                       |                       |
| <b>10. Admission</b>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                       |                       |                       |
| <ul style="list-style-type: none"><li>Number of seats sanctioned with year of approval</li></ul>                                                                                                                       | <b><u>Year of Approval-2024-25</u></b><br><b><u>B.Tech Course-</u></b><br>Civil Engineering-30 seats<br>Computer Science & Engineering-60 seats<br>Computer Science & Engg. (AI&ML)-30 seats<br>Mechanical Engineering- 30 seats<br><b><u>M.Tech Course-</u></b><br>Civil Engineering-24 seats<br>Computer Science & Engineering-24 seats<br>Mechanical Engineering- 12 seats<br><b><u>Diploma Engineering-</u></b><br>Mechanical Engineering- 60 seats<br>Civil Engineering- 60 seats<br>Computer Sci. & Engg.- 60 seats<br>DMLT- 60 seats<br><b><u>BBA- 60 seats, BCA- 60 seats</u></b> |                       |                       |                       |                       |
| <ul style="list-style-type: none"><li>Number of students admitted under various categories each year in the last three years</li></ul>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|                                                                                                                                                                                                                        | BC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 46                    | 58                    | 34                    | 34                    |
|                                                                                                                                                                                                                        | SC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22                    | 38                    | 26                    | 18                    |
|                                                                                                                                                                                                                        | ST-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 06                    | 04                    | 04                    | 00                    |
|                                                                                                                                                                                                                        | GEN.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 93                    | 76                    | 58                    | 26                    |
| <ul style="list-style-type: none"><li>Number of applications received during the last two years for admission under Management Quota and number admitted</li></ul>                                                     | Application received under Mgt. Quota<br>2021-22- 48<br>2022-23- 176<br>2023-24- 148<br>2024-25- 98<br>Number admitted<br>2021-22-167<br>2022-23-176<br>2023-24-122<br>2024-25- 78                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                       |                       |                       |
| <b>11. Admission Procedure</b>                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                       |                       |                       |
| <ul style="list-style-type: none"><li>Mention the admission test being followed, name and address of the Test Agency and its URL (website)</li></ul>                                                                   | Joint Entrance Examination (JEE) is followed for admission and the website is <a href="http://www.jeemain.nta.nic.in">www.jeemain.nta.nic.in</a><br>The agency which authenticate the students is Haryana State Technical Education Society (HSTES) and the website for the same is <a href="http://www.hstes.org.in">www.hstes.org.in</a>                                                                                                                                                                                                                                                |                       |                       |                       |                       |
| <ul style="list-style-type: none"><li>Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/GPAT)/ Association conducted test)</li></ul> | All the process is governed by Haryana State Technical Education Society (HSTES) and the candidates are informed through advertisements as well as the information displayed on the official website <a href="http://www.hstes.org.in">www.hstes.org.in</a> and <a href="http://www.techeduhry.gov.in">www.techeduhry.gov.in</a>                                                                                                                                                                                                                                                          |                       |                       |                       |                       |
| <ul style="list-style-type: none"><li>Calendar for admission against Management/Vacant seats:</li></ul>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                       |                       |                       |
| ➤ Last date of request for applications                                                                                                                                                                                | B.Tech- 20.10.2024<br>B.Tech-Lateral Entry-20.10.2024<br>Diploma Engg.- 20.10.2024<br>Diploma Engg.-Lateral Entry-20.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                       |                       |                       |
| ➤ Last date of submission of applications                                                                                                                                                                              | B.Tech- 20.10.2024<br>B.Tech-Lateral Entry- 20.10.2024<br>Diploma Engg.-20.10.2024<br>Diploma Engg.-Lateral Entry-20.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                       |                       |                       |

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| ➤ Dates for announcing final results                                                                                                                                             | B.Tech- 22.10.2024<br>B.Tech-Lateral Entry- 22.10.2024<br>Diploma Engg.- 22.10.2024<br>Diploma Engg.-Lateral Entry-22.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ➤ Release of admission list (main list and waiting list shall be announced on the same day)                                                                                      | B.Tech- 22.10.2024<br>B.Tech-Lateral Entry- 22.10.2024<br>Diploma Engg.- 22.10.2024<br>Diploma Engg.-Lateral Entry-22.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ➤ Last date for closing of admission                                                                                                                                             | 23.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ➤ Starting of the Academic Session                                                                                                                                               | B.Tech & M.Tech – 16.08.2024 to 13.12.2024 (odd Semester)<br>B.Tech & M.Tech -27.01.2025 to 28.05.2025 (Even Semester)<br>Diploma Engg.- 1 <sup>st</sup> , 3 <sup>rd</sup> & 5 <sup>th</sup> semester- 20.08.2024 to 29.11.2024<br>Diploma Engg.- 2 <sup>nd</sup> , 4 <sup>th</sup> & 6 <sup>th</sup> semester- 20.01.2025 to 02.05.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ➤ The waiting list shall be activated only on the expiry of date of main list                                                                                                    | Between 22.10.2024 to 23.10.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ➤ The policy of refund of the fee, in case of withdrawal, shall be clearly notified                                                                                              | Refund policy is adopted as per the AICTE, DTE and Kurukshetra University norms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>12. Criteria and Weightages for Admission</b>                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul style="list-style-type: none"> <li>Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.</li> </ul>               | <p><b><u>Engineering &amp; Technology- UG-4 Years-</u></b><br/>Passed 10+2 examination with Physics and Mathematics as compulsory subjects along with one of the Chemistry/ Biotechnology/ Biology/ Technical Vocational subject. Obtained at least 45% marks (40% in case of candidates belonging to reserved category) in the above subjects taken together.</p> <p><b><u>Engineering &amp; Technology-PG-2 Years</u></b><br/>Passed Bachelor's Degree or equivalent in the relevant field. Obtained at least 50% marks (45% in case of candidates belonging to reserved category) in the qualifying Examination.</p> <p><b><u>Engineering &amp; Technology-Diploma Engg.-3 Years</u></b><br/>Passed 10th Std./ SSC examination. Obtained at least 35% marks in the qualifying examination.</p> |
| <ul style="list-style-type: none"> <li>Mention the minimum level of acceptance, if any</li> </ul>                                                                                | Same as above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <ul style="list-style-type: none"> <li>Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years</li> </ul> | Available as per <b>Annexure- XIV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul style="list-style-type: none"> <li>Display marks scored in Test etc. and in aggregate for all candidates who were admitted</li> </ul>                                        | Same as <b>Annexure-XV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



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| <b>13. List of Applicants</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |
| <ul style="list-style-type: none"> <li>List of candidate whose applications have been received along with percentile/ percentage score for each of the qualifying examination in separate categories for open seats.</li> <li>List of candidate who have applied along with percentage and percentile score for Management quota seats</li> </ul> | Same as <b>Annexure- XVI</b>                                                                                         |
| <b>14. Results of Admission under Management seats/ Vacant seats</b>                                                                                                                                                                                                                                                                              |                                                                                                                      |
| <ul style="list-style-type: none"> <li>Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)</li> </ul>                                                                                              | Available as per <b>Annexure- XVII</b>                                                                               |
| <ul style="list-style-type: none"> <li>Score of the individual candidate admitted arranged in order of merit</li> </ul>                                                                                                                                                                                                                           | Same as <b>Annexure- XVIII</b>                                                                                       |
| <ul style="list-style-type: none"> <li>List of candidate who have been offered admission</li> </ul>                                                                                                                                                                                                                                               | Same as <b>Annexure- XIX</b>                                                                                         |
| <ul style="list-style-type: none"> <li>Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate</li> </ul>                                                                                                                                                                       | NIL                                                                                                                  |
| <ul style="list-style-type: none"> <li>List of the candidate who joined within the date, vacancy position in each category before operation of waiting list</li> </ul>                                                                                                                                                                            | Same as <b>Annexure- XX</b>                                                                                          |
| <b>15. Information of Infrastructure and other Resources Available</b>                                                                                                                                                                                                                                                                            |                                                                                                                      |
| <ul style="list-style-type: none"> <li>Number of classrooms and size of each</li> </ul>                                                                                                                                                                                                                                                           | Classrooms- 13<br>Total Area- 1143.88 m <sup>2</sup>                                                                 |
| <ul style="list-style-type: none"> <li>Number of Tutorial rooms and size of each</li> </ul>                                                                                                                                                                                                                                                       | Tutorial Rooms- 06<br>Total Area- 206.72 m <sup>2</sup>                                                              |
| <ul style="list-style-type: none"> <li>Number of Laboratories and size of each</li> </ul>                                                                                                                                                                                                                                                         | Laboratories- 32<br>Total Area- 2482.86 m <sup>2</sup>                                                               |
| <ul style="list-style-type: none"> <li>Number of Drawing Hall with capacity of each</li> </ul>                                                                                                                                                                                                                                                    | Drawing Hall- 01<br>Total Area- 150.20 m <sup>2</sup>                                                                |
| <ul style="list-style-type: none"> <li>Number of Computer Centers with capacity of each</li> </ul>                                                                                                                                                                                                                                                | Computer Center- 01<br>Total Area- 150.15 m <sup>2</sup>                                                             |
| <ul style="list-style-type: none"> <li>Central Examination Facility, Number of rooms and capacity of each</li> </ul>                                                                                                                                                                                                                              | Exam Control Office- 01<br>Total Area- 31.03 m <sup>2</sup>                                                          |
| <ul style="list-style-type: none"> <li>Barrier Free Built Environment for disabled and elderly persons</li> </ul>                                                                                                                                                                                                                                 | Barrier Free Built Environment for disabled and elderly persons is provided as per AICTE/DTE/KUK norms and standards |
| <ul style="list-style-type: none"> <li>Occupancy Certificate</li> </ul>                                                                                                                                                                                                                                                                           | As per <b>Annexure- XXI</b>                                                                                          |

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| • <b><u>Fire and Safety Certificate</u></b>                                                                                    | As per <b>Annexure- XXII</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • <b>Hostel Facilities</b>                                                                                                     | Boys Hostel with capacity of 240 students<br>Girls Hostel with capacity of 150 students                                                                                                                                                                                                                                                                                                                                                       |
| • <b>Library</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ➤ Number of Library books/ Titles/ Journals available (program-wise)                                                           | Total No. of Books- 21617<br>No. of Titles- 5326<br>No. of National Journals- 75<br>No. of International Journals- 25                                                                                                                                                                                                                                                                                                                         |
| ➤ List of online National/ International Journals subscribed                                                                   | DELNET software is available for online service for National and International Journals                                                                                                                                                                                                                                                                                                                                                       |
| ➤ E-Library facilities                                                                                                         | DELNET Software available                                                                                                                                                                                                                                                                                                                                                                                                                     |
| • <b>Laboratory and Workshop</b>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ➤ List of Major Equipment/ Facilities in each Laboratory/ Workshop                                                             | As per AICTE/DTE/KUK requirements                                                                                                                                                                                                                                                                                                                                                                                                             |
| ➤ List of Experimental setup in each Laboratory/ Workshop                                                                      | As per AICTE/DTE/KUK requirements                                                                                                                                                                                                                                                                                                                                                                                                             |
| • <b>Computing Facilities</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ➤ Internet Bandwidth                                                                                                           | 32 Mbps                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ➤ Number and configuration of System                                                                                           | <ul style="list-style-type: none"> <li>✓ PC available for UG Course- 102 (1:10)</li> <li>✓ PC available for Diploma Course- 54 (1:10)</li> <li>✓ PC available for PG Course- 32 (1:4)</li> <li>✓ Processor-Dual Core 2.4 GHz</li> <li>✓ Hard Disk- 160 GB</li> <li>✓ RAM- 1 GB</li> <li>✓ LCD Screen- 15 inches</li> <li>✓ Motherboard- ASUS</li> </ul>                                                                                       |
| ➤ Total number of system connected by LAN                                                                                      | 180                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ➤ Total number of system connected by WAN                                                                                      | 30 (Approximately)                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ➤ Major software packages available                                                                                            | <ul style="list-style-type: none"> <li>✓ MS Office 2007</li> <li>✓ Adobe Photoshop</li> <li>✓ Winrar/ WinZip</li> <li>✓ Microsoft Windows Campus Agreement</li> <li>✓ Guardian Net secure</li> <li>✓ New lib Library Management Software</li> <li>✓ ESSL Time Management Software</li> <li>✓ Nebero Bandwidth Management Software</li> <li>✓ Tally ERP Accounting Software</li> <li>✓ Natural Reader &amp; Audio Recorder Software</li> </ul> |
| ➤ Special purpose facilities available                                                                                         | <ul style="list-style-type: none"> <li>✓ Audio Video Labs available</li> <li>✓ Computer Labs are designed as per the online government examination requirement</li> <li>✓ Digital Library</li> <li>✓ Online Journals available</li> </ul>                                                                                                                                                                                                     |
| • <b>Innovation Cell</b>                                                                                                       | Available                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| • <b>Social Media Cell</b>                                                                                                     | Available                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| • <b>Compliance of the National Academic Depository (NAD), applicable to PGCM/PGDM Institutions and University Departments</b> | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>List of facilities available</b></li> </ul>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ➤ Games and Sports Facilities                                                                               | Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ➤ Extra-Curricular Activities                                                                               | NSS, NCC Camps and other programs are conducted from time to time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ➤ Soft Skill Development Facilities                                                                         | Assertiveness, Team work, Leadership, Self Confidence, Decision making, Problem solving, Business and social Etiquette, Communication skills, Body language, Presentation skills, Active Listening, Time management are essential qualities towards which students are motivated and guided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"> <li><b>Teaching Learning Process</b></li> </ul>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ➤ Curricula and syllabus for each of the programmes as approved by the University                           | The syllabus as approved by Kurukshetra University (KUK) and Haryana State Board of Technical Education (HSBTE) is followed and all the changes which are being informed by the University and Board from time to time are implemented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ➤ <a href="#">Academic Calendar of the University</a>                                                       | Applicable- <b>Annexure- XXIII</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ➤ Academic Time Table with the name of the Faculty members handling the course                              | Available- As per <b>Annexure- XXIV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ➤ Teaching Load of each Faculty                                                                             | Available- As per <b>Annexure- XXV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ➤ Internal Continuous Evaluation System and place                                                           | <ul style="list-style-type: none"> <li>✓ Centralized Continuous Internal Evaluation System</li> <li>✓ Orientation on Evaluation Process</li> <li>✓ Result Analysis &amp; Review Meeting</li> <li>✓ Progress Reports &amp; Parents Meetings</li> <li>✓ Remedial Classes are conducted for the slow learners, absentees and the students who participate in Sports, NSS activities and Placement Interviews. This practice helps struggling learners to update their subject knowledge and helps them to catch up with their peers.</li> <li>✓ External examinations of three hours duration are conducted at the end of every semester for all the theory papers and practical papers. Students should satisfy the eligibility criteria of 75% attendance in each semester to appear for University Examination.</li> </ul> |
| ➤ Student's assessment of Faculty, System in place                                                          | Parent-Teachers meetings are done from time to time for the student's assessment and other necessary steps are taken to provide student information to their parents. Extra classes including seminars/workshops/guest lectures are arranged to help students for their awareness and assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li><b>For each post Graduate Courses give the following:</b></li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ➤ Title of the Course                                                                                       | M.Tech-Civil Engineering<br>M.Tech-Computer Science & Engineering<br>M.Tech- Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ➤ Curricula and Syllabi                                                                                     | Available- As per <b>Annexure- XXVI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ➤ Laboratory facilities exclusive to the Post Graduate Course                                               | Separate Laboratories are available for PG student practicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul style="list-style-type: none"> <li><b>Special Purpose</b></li> </ul>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ➤ Software, all design tools in case                                                                        | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ➤ Academic Calendar and frame work                                                                          | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 16. Enrollment of students in the last 3 years                                                                                      | <p><b><u>B.Tech Course</u></b><br/> 2021-22- 65 students<br/> 2022-23- 74 students<br/> 2023-24- 44 students<br/> 2024-25- 78 students</p> <p><b><u>M.Tech Course</u></b><br/> 2023-24- 12 students<br/> 2024-25- 19 students</p> <p><b><u>Diploma Engg. Course</u></b><br/> 2022-23- 36 students<br/> 2023-24- 28 students<br/> 2024-25- 59 students</p> |
| 17. List of Research Projects/ Consultancy Works                                                                                    |                                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li>Number of Projects carried out, funding agency, Grant received</li> </ul>                    | NIL                                                                                                                                                                                                                                                                                                                                                       |
| <ul style="list-style-type: none"> <li>Publications (if any) out of research in last three years out of masters projects</li> </ul> | NIL                                                                                                                                                                                                                                                                                                                                                       |
| <ul style="list-style-type: none"> <li>Industry Linkage</li> </ul>                                                                  | NIL                                                                                                                                                                                                                                                                                                                                                       |
| <ul style="list-style-type: none"> <li>MoUs with Industries (minimum 5)</li> </ul>                                                  | Available- As per Annexure- XXVII                                                                                                                                                                                                                                                                                                                         |
| 18. <a href="#">LoA and subsequent EoA till the current Academic Year</a>                                                           | Available- As per Annexure- XXVIII                                                                                                                                                                                                                                                                                                                        |
| 19. Accounted audited statement for the last financial year                                                                         | Available- As per Annexure- XXIX                                                                                                                                                                                                                                                                                                                          |
| 20. Best Practices adopted, if any                                                                                                  | NIL                                                                                                                                                                                                                                                                                                                                                       |

## 6.0 Norms for Essential and Desirable requirements of the Technical Institutions

### 6.1 Essential requirements of the Technical Institutions

| S.No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Remarks                                                                                                                                                                                                          |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Establishment of Online Grievance Redressal Mechanism as specified in the Approval Process Handbook                                                                                                                                                                                                                                                                                                                                                                             | Available as per AICTE Approval Handbook                                                                                                                                                                         |
| 2.    | <a href="#">Establishment of Anti Ragging Committee</a> (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/Legal/AICTE/2009 dated 01.07.2009)                                                                                                                                                                                                               | Available as per <b>Annexure- XXX</b>                                                                                                                                                                            |
| 3.    | <a href="#">Establishment of Grievance Redressal Committee</a> in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance Students) Regulation, 2019 vide F.No. 1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)* All India Council for Technical Education (Redressal of Grievance of Faculty/Staff Member) Regulations, 2021 vide F.No. 1-103/AICTE/PGRC/Regulation/2021 dated 25.03.2021 | Available as per <b>Annexure- XXXI</b>                                                                                                                                                                           |
| 4.    | <a href="#">Establishment of Internal Complaint Committee (ICC)</a> (As per Section 4 All India Council for Technical Education {Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions} Regulations, 2016 vide No. F.AICTE/WH/2016/01 dated 10 <sup>th</sup> June, 2016*)                                                                                                 | Available as per <b>Annexure- XXXII</b>                                                                                                                                                                          |
| 5.    | <a href="#">Establishment of Committee for SC/ST</a> (As per the Scheduled Castes and the Scheduled Tribes {Prevention of Atrocities} Act, 1989, No. 33 of 1989, dated 11.09.1989)                                                                                                                                                                                                                                                                                              | Available as per <b>Annexure- XXXIII</b>                                                                                                                                                                         |
| 6.    | <a href="#">Internal Quality Assurance Cell</a>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Available as per <b>Annexure- XXXIV</b>                                                                                                                                                                          |
| 7.    | Barrier Free Built Environment for disabled and elderly persons (As per Chapter VII of Approval Process Handbook)                                                                                                                                                                                                                                                                                                                                                               | Ramps are available in the campus for disabled/ elderly persons. Toilets are available for physically challenged persons. Barrier free environment is built keeping in view for the disabled and elderly persons |
| 8.    | Fire and Safety Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Available as per <b>Annexure- XXXV</b>                                                                                                                                                                           |
| 9.    | Internship Policy for students                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The students undergo Internship program as per their syllabus curriculum designed by the University                                                                                                              |
| 10.   | Implementation of Teacher Training Policy                                                                                                                                                                                                                                                                                                                                                                                                                                       | Teacher attends several seminar, training programmes conducted by University, AICTE and other governing bodies from time to time                                                                                 |
| 11.   | Implementation of Examination Reforms                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Institute follows the reforms as scheduled by AICTE and the University/Board from time to time without any delay                                                                                             |

| S.No. | Particulars                                                                                                                                                                                              | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 12.   | Implementation of Student Induction Programme                                                                                                                                                            | Student Induction Program engages with the new students as soon as they come into the institution; regular classes start only after that. At the start of the induction, the incumbents learn about the institutional policies, processes, practices, culture and values, and their mentor groups are formed                                                                                                                                                                                                                                                                                          |
| 13.   | Atleast 5 MoU's with Industries                                                                                                                                                                          | The Institute for the development of students and staff has signed MoU's with different Industries for the exposure of the students and staff                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14.   | Compliance of the National Academic Depository (NAD) as per MoE directives (Applicable for standalone Institutions and Universities)                                                                     | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15.   | Safety and Security measures in the Campus (as per Chapter VII of Approval Process Handbook) ( <i>Check No. 8 also</i> )                                                                                 | All the safety and security measures are followed as per the Chapter VII of AICTE Approval Process Handbook and as per the Haryana Government Technical Education Department Notification No. 44/83/2017/5TE dated 17.11.2017                                                                                                                                                                                                                                                                                                                                                                         |
| 16.   | Implementation of Food Safety and Standards Act, 2006 at the Institution                                                                                                                                 | High Quality and Hygienic Food & Beverages are provided to students and staff which meets the quality standards as per the Food Safety and Standards Authority of India vide License No. 10817021000018                                                                                                                                                                                                                                                                                                                                                                                               |
| 17.   | Digital payment for all financial transactions as per MoE directives                                                                                                                                     | The payments related to all the concerned departments as well as other concerned personals are done through internet banking and other online modes of transactions                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18.   | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosure in the prime location website (as a quick link) of the Institution | All the information related to Institute, Board of Governors and Mandatory Disclosure is updated on <a href="http://www.grimtradaur.ac.in">www.grimtradaur.ac.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19.   | Language Laboratory (for Institutions having Diploma and Degree Programs)                                                                                                                                | The Language Laboratory is used for language tutorials. These are attended by students who voluntarily opt for Remedial English classes. Lessons and exercises are recorded on a weekly basis so that the students are exposed to a variety of listening and speaking drills. This especially benefits students who are deficient in English and also aims at confidence-building for interviews and competitive examinations. The Language Laboratory sessions also include word games, quizzes, extemporary speaking, debates, skits etc. This Lab shall have 25 Computers for every 1000 students. |
| 20.   | Potable Water supply and outlets for drinking water at strategic locations                                                                                                                               | Potable water supply with RO are provided at strategic locations within the Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 21.   | Electrical Grid Power Supply Connection                                                                                                                                                                  | An electrical grid power supply connection is in the name of the Institute and Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 22.   | Backup Electric Supply                                                                                                                                                                                   | A 82.5 KVA silent DG set is available for backup electric supply purchased vide bill no. 55112 dated 31.07.2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| S.No. | Particulars                                                                                                                                                                                                                                    | Remarks                                                                                                                                                   |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23.   | Sports facilities                                                                                                                                                                                                                              | Available                                                                                                                                                 |
| 24.   | Waste Management and environment improvement measures to ensure a sustainable Green Campus                                                                                                                                                     | Sewage Treatment Plant is working within the campus premises managing waste and proper gardening is done by gardeners to make lush green campus           |
| 25.   | Sewage Disposal System                                                                                                                                                                                                                         | Available                                                                                                                                                 |
| 26.   | Display board within the premises as well as on the website of the Institution indicating the feedback facility of students and faculty available in AICTE web portal                                                                          | Available (www.grimtradaur.ac.in)                                                                                                                         |
| 27.   | First aid, Medical and Counseling Facilities                                                                                                                                                                                                   | First Aid Room along with regular visit of Doctor and awareness of diseases from different reasons is taught to the students and staff through counseling |
| 28.   | Students Safety Insurance                                                                                                                                                                                                                      | Available                                                                                                                                                 |
| 29.   | Group Accident Policy to be provided for the employees                                                                                                                                                                                         | Group Accidental policy is done for the employees of the GRIMT, which is renewed every year                                                               |
| 30.   | General Insurance provided for assets against fire, burglary and other calamities                                                                                                                                                              | Available                                                                                                                                                 |
| 31.   | Provision to watch MOOCs through SWAYAM & SWAYAM PRABHA                                                                                                                                                                                        | Available                                                                                                                                                 |
| 32.   | Road suitable for use by Motor vehicle-Motorised Road                                                                                                                                                                                          | Available                                                                                                                                                 |
| 33.   | Institution-Industry Cell                                                                                                                                                                                                                      | Available <b>Annexure-XXXVI</b>                                                                                                                           |
| 34.   | <a href="#">Applied for Membership of National Digital Library</a>                                                                                                                                                                             | Available <b>Annexure- XXXVII</b>                                                                                                                         |
| 35.   | Copies of AICTE approvals (LoA and EoA of subsequent years) obtained since inception of the Institution till date shall be placed on the website of the Institution and information about available courses at the entrance of the Institution | Available                                                                                                                                                 |
| 36.   | Appointment of Student Counselor                                                                                                                                                                                                               | Available                                                                                                                                                 |
| 37.   | Telephone                                                                                                                                                                                                                                      | Available                                                                                                                                                 |
| 38.   | Vehicle Parking                                                                                                                                                                                                                                | Available                                                                                                                                                 |
| 39.   | General Notice Board and Departmental Notice Boards                                                                                                                                                                                            | Available                                                                                                                                                 |
| 40.   | Provision/Facilities to conduct online meetings, Webinars, classes and examinations                                                                                                                                                            | Available                                                                                                                                                 |
| 41.   | Display of Course(s) and “Approved Intake” in the Institution at the entrance of the Institution                                                                                                                                               | Available                                                                                                                                                 |
| 42.   | Implementation of Skill India Mission                                                                                                                                                                                                          | Implemented (PMKVY-TI Program already in progress)                                                                                                        |
| 43.   | Institute Innovation Council (IIC)                                                                                                                                                                                                             | Available                                                                                                                                                 |
| 44.   | Implementation of PARAKH                                                                                                                                                                                                                       | Implemented                                                                                                                                               |